

sic-ut et nos dimittimus de-bi-tó-ri-bus nostris; et ne nos

indú-cas in tenta-ti-ó-nem; sed lí-be-ra nos a ma-lo.

P: Libera nos, quaesumus, Domine, ab omnibus malis, da propitius pacem in diebus nostris, ut opé misericordiae tuae adiuti, et a peccato simus semper liberi et ab omni perturbatione securi: exspectantes beatam spem et adventum Salvatoris nostri Iesu Christi.

C: Quia tuum est regnum, et potestas, et gloria in saecula.

P: Domine Iesu Christe, qui dixisti Apostolis tuis; Pacem relinquo vobis, pacem meam do vobis: ne respicias peccata nostra, sed fidem Ecclesiae tuae; eamque secundum voluntatem tuam pacificare et coadunare digneris. Qui vivis et regnas in saecula saeculorum. **C: Amen.**

P: Pax Domini sit semper vobiscum.

C: Et cum spiritu tuo.

P: Offerte vobis pacem.

C: Pax tecum

Please stand, kneel or sit while the choir sings the "Agnus Dei" of the Requiem Mass which translates as:

Lamb of God who takes away the sins of the world, grant them rest .. and on the 3rd time .. grant them everlasting rest

P: Ecce Agnus Dei, ecce qui tollit peccata mundi. Beatis qui ad cenam Agni vocati sunt.

C: Domine, non sum dignus, ut intres sub tectum meum, sed tantum dic verbo et sanabitur anima mea.

The Communion follows as the Choir sings

The Communion Prayer

Lux aeterna luceat eis, Domine, cum sanctis tuis in aeternum, quia pius es. *May eternal light shine upon them, O Lord, with all your saints for ever; for you are rich in mercy.*

The Postcommunion Prayer

Multiplica, Domine, his sacrificiis susceptis, super famulos tuos defunctos misericordiam tuam, et, quibus donasti baptismi gratiam, da eis aeternorum plenitudinem gaudiorum.

Lord, may our sacrifice bring peace and forgiveness to our brothers and sisters who have died. Bring the new life given to them in baptism to the fullness of eternal joy..

P: per Christum Dominum nostrum.

C: Amen

P: Dominus vobiscum.

C: Et cum spiritu tuo.

P: Benedicat vos omnipotens Deus, Pater et Filius, et Spiritus Sanctus

C: Amen.

P: Requiescant in Pace

(May they rest in Peace)

C: Amen

Then please join in singing

FOR THE QUEEN.
Domine salvam fac.

Domine, sálvam fac * reginam nóstram E-lí-sa-beth : et exáudi nos in dí-e, qua invocavé-rimus te.

O Lord, save Elizabeth our Queen and hear us in the Day when we call upon Thee.

The National Anthem

God save our gracious Queen,

Long Live our noble Queen,
God save the Queen.
Send her victorious,
Happy and Glorious,
Long to reign over us,
God save the Queen

Thy choicest gifts in store,

On her be pleased to pour,
Long may she reign.
May she defend our laws,
And ever give us cause,
To sing with heart and voice
God save the Queen.



✠ Lest We Forget ✠

ST MARY'S, CADOGAN STREET, SW3

REMEMBRANCE DAY SERVICE

Sunday 13th November 2011: Remembrance Day



Missae Defunctorum

The Introit

Requiem aeternam dona eis Domine; Ret lux perpetua luceat eis

PS. Te decet hymnus Deus in Sion et tibi reddetur votum in Ierusalem. **Requiem...** Qui audis orationem ad te omnis caro venit propter iniquitatem. **Requiem..** Etsi praevaluerunt super nos impietates nostrae tu propitiaberis eis. **Requiem..**

Grant them eternal rest, O Lord, and let perpetual light shine upon. PS. To You our praise is due in Sion, O God, to you we pay our vows PS. You who hear our prayer; to you all flesh will come with its burden of sins. PS. Too heavy for us our offences, but you will wipe them away.

P: In nomine Patris, et Filii, et Spiritus Sancti **C: Amen**

P: Dominus Vobiscum

C: Et cum spiritu tuo

P: Fratres, agnoscamus peccata nostra, ut apti simus ad sacra mysteria celebranda.

C: Confiteor Deo omnipotenti et vobis, fratres, quia peccavi nimis cogitatione, verbo, opere et omissione: mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper Virginem, omnes Angelos et Sanctos, et vos, fratres, orare pro me ad Dominum Deum nostrum.

P: Misereatur nostri omnipotens Deus, et dimissis peccatis nostris, perducat vos ad vitam aeternam. **C: Amen**

Please sit while the choir sings the "Kyrie Eleison" then as there is no "Gloria" in a Requiem Mass, please stand while the Priest says:

The Collect

Deus, qui Unigenitum tuum, devicta morte, ad caelestia transire fecisti, concede famulis tuis ut, huius vitae mortalitate devicta, te conditorem et redemptorem possint perpetuo contemplari.

God, our creator and Redeemer in your mercy hear our prayer. Grant forgiveness and peace to our brothers and sisters who longed for your mercy.

P: per Christum Dominum nostrum.

C: Amen

The First Reading

(The priest may choose an alternative)

A READING FROM THE BOOK OF PROVERBS

A perfect wife – who can find her? She is far beyond the price of pearls. Her husband's heart has confidence in her, from her he will derive no little profit. Advantage and not hurt she brings him all the days of her life. She is always busy with wool and with flax, she does her work with eager hands. She sets her hands to the distaff, her fingers grasp the spindle. She holds out her hand to the poor, she opens her arms to the needy. Charm is deceitful and beauty empty; the woman who is wise is the one to praise. Give her a share of what her hands have worked for, and let her works tell her praises at the city gates.

P: Verbum Domini **C: Deo Gratias**

The Gradual

Requiem aeternam dona eis Domine et lux perpetua luceat eis: in memoria aeterna erit iustus: ab auditione mala non timebit

Grant them eternal rest, O Lord, and let perpetual light shine upon them. The just man will be remembered for ever; he has no fear of evil news

The Second Reading

(The priest may choose an alternative)

FROM THE LETTER OF ST PAUL TO THE THESSALONIANS

You will not be expecting us to write anything to you, brothers, about 'times and seasons', since you know very well that the Day of the Lord is going to come like a thief in the night. It is when people are saying, 'How quiet and peaceful it is' that the worst suddenly happens, as suddenly as labour pains come on a pregnant woman: and there will be no way for anybody to evade it. But it is not as if you live in the dark, my brothers, for that Day to overtake you like a thief. No, you

are sons of light and sons of the day: we do not belong to the night or to darkness, so we should not belong to the night or to darkness, so we should not go on sleeping, as everyone else does, but stay wide awake and sober.

P: Verbum Domini **C:** Deo Gratias



Please join in singing the Antiphon from the Requiem Mass "Dies Irae" — see separate Music Sheet

The Gospel

(The priest may choose an alternative)

P: Dominus vobiscum
C: Et cum spiritu tuo
P: Sequentia sancti Evangelii secundum Mattaeum
C: Gloria tibi Domine

Jesus spoke this parable to his disciples: "The Kingdom of heaven is like a man on his way abroad who summoned his servants and entrusted his property to them.. To one he gave five talents, to another two, to a third one: each in proportion to his abilities. Then he set out.

The man who had received the five talents promptly went and traded them and made five more. The man who received two made two in the same way. But the man who had received one went off and dug a hole in the ground and hid his master's money.

Now a long time after, the master of those servants came back and went through his accounts with them. The man who had received the five talents came forward bringing five more. "Sir," he said "you entrusted me with five talents; here are five more that I have made." His master said to him, "Well done, good and faithful servant; you have shown you can be faithful in small things, I will trust you with greater; come and join in your master's happiness."

Next the man with the two talents came forward. "Sir," he said "you entrusted me with two talents; here are two more that I have made." His master said to him, "Well done, good and faithful servant; you have shown you can be faithful in small things, I will trust you with greater, come and join in your master's happiness." Last came forward the man who had the one talent. "Sir,"

said he "I had heard you were a hard man., reaping where you have not sown and gathering where you have not scattered; so I was afraid, and I went off and hid your talent in the ground. Here it is, it was yours, you have it back." But his master answered him, "You wicked and lazy servant! So you knew that I reap where I have not sown and gather where I have not scattered? Well then, you should have deposited my money with the bankers, and on my return I would have recovered my capital with interest. So now, take

the talent from him and give it to the man who has the five talents. For to everyone who has will be given more, and he will have more than enough; but from the man who has not, even what he has will be taken away. As for this good-for-nothing servant, throw him out into the dark, where there will be weeping and grinding of teeth."

P: Verbum Domini
C: Laus tibi Christe

The Sermon

P: CREDO IN UNUM DEUM
Patrem omnipotentem, factorem coeli et terrae, visibilium omnium, et invisibilium.

Et in unum dominum, Iesum Christum, Filium Dei unigenitum
Et ex patre natum ante omnia saecula.
Deum de Deo, lumen de lumine, Deum verum de Deo vero.

Genitum non factum, con-substantialiam Patri: per quem omnia facta sunt.

Qui propter nos homines, et propter nostram salutem descendit de caelis.
Et incarnatus est de Spiritu Sancto ex Maria Virgine:

(bow) ET HOMO FACTUS EST.
Crucifixus etiam pro nobis: sub Pontio Pilato passus et sepultus est.

Et resurrexit tertia die, secundum Scripturas.

Et ascendit in caelum: sedet ad dexteram Patris.

Et iterum venturus est cum gloria, iudicare vivos et mortuos: cuius regni non erit finis.

Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit.

Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas

Et unam, sanctam, catholicam, et apostolicam Ecclesiam.

Confiteor unum baptisma in remissionem peccatorum.

Et exspecto resurrectionem mortuorum.
Et vitam venturi saeculi. Amen.

Bidding Prayers

The choir then sings the Offertory Verse for the Requiem Mass:

Domine Jesu Christe, Rex Gloriam, libera animas omnium fidelium defunctorum de poenis inferni, et de profundo lacu: libera eas de ore leonis, ne absorbeat eas tartarus, ne cadant in obscurum: sed signifer sanctus Michael repraesentet eas in lucem sanctam: Quam olim Abraham promisisti, et semini eius. Hostias et preces tibi Domine laudis offerimus: tu suscipe, pro animabus illis, quarum hodie memoriam facimus: fac eas Domine, de morte transire ad vitam. Quam olim
O Lord Jesus Christ, King of Glory, deliver the

souls of all the departed faithful from the sufferings of hell and from the deep pit: deliver them from the mouth of the lion, may they not be swallowed up by hell, may they not fall into darkness; but may Saint Michael, the standard bearer, present them in holy light as you promised long ago to Abraham and his descendants. We offer our sacrifices and our prayers to you, O Lord; receive them for the souls that we are remembering today; O Lord, make them pass from death into life as you promised ...

P: Orate Fratres ut meum ac vestrum sacrificium acceptabile fiat apud Deum Patrem omnipotentem.

C: Suscipiat Dominus sacrificium de manibus tuis ad laudem et gloriam nominis sui, ad utilitatem quoque nostram totiusque Ecclesiae suae sanctae

The Prayer over the Gifts

Hostias quaesumus Domine, quas tibi pro famulis tuis offerimus, propitiatus intende, ut, qui fidei christianae meritum contulisti, dones et praemium.
Lord, receive this sacrifice for our brothers and sisters. On earth you gave them the privilege of believing in Christ: grant them eternal life promised by that faith

P: Per omnia saecula saeculorum
C: Amen

P: Dominus vobiscum
C: Et cum spiritu tuo
P: Sursum Corda
C: Habemus ad Dominum
P: Gratias agamus Domino Deo nostro
C: Dignum et iustum est

The Preface of the Requiem Mass

Vere dignum et iustum est aequum et salutare, nos tibi semper et ubique gratias agere: Domine Sancte Pater omnipotens aeternae Deus: per Christum Dominum nostrum.

In quo nobis spes beatæ resurrectionis effulsit, ut quos constrictat certa moriendi condicio eosdem consoletur futurae immortalitatis promission. Tuis enim fidelibus, Domine, vita mutatur, non tollitur, et, dissoluta terrestri huius incolatus domo, aeterna in caelis habitation comparatur.

Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

The choir sings:

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Canon of the Mass II

Vere sanctus es, Domine, fons omnis sanctitatis. Haec ergo dona, quaesumus, Spiritus tui rore sanctifica, ut nobis Corpus et Sanguis fiant Domini nostri Iesu Christi. Qui cum Passioni voluntarie traderetur, accepit panem et gratias agens fregit, deditque discipulis suis dicens:

ACCIPITE ET MANDUCATE EX HOC OMNES: HOC EST ENIM CORPUS MEUM, QUOD PRO VOBIS TRADATUR.

Simili modo, postquam cenatum est, accipiens et calicem, iterum gratias agens dedit discipulis dicens:

ACCIPITE ET BIBITE EX EO OMNES: HIC EST ENIM CALIX SANGUINIS MEI NOVI ET AETERNI TESTAMENTI QUI PRO VOBIS ET PRO MULTIS EFFUNDETUR IN REMISSIONEM PECCATORUM. HOC FACITE IN MEAM COMMEMORATIONEM.

Memores et igitur mortis et resurrectionis eius, tibi, Domine, panem vitae et calicem salutis offerimus, gratias agentes quia nos dignos habuisti astare coram te et tibi ministrare.

Et supplices deprecamur ut Corporis et Sanguinis Christi participes a Spiritu Sancto congregamur in unum. Recordare, Domine, Ecclesiae tuae toto orbe diffusae, ut eam in caritate perficias una cum Papo nostro Benedicto et Episcopo nostro Vincent et universo clero.

Memento etiam fratrum nostrorum, qui in spe resurrectionis dormierunt, omniumque in tua miseratione defunctorum et eos in lumen vultus tui admitte. Omnium nostrum, quaesumus, miserere, ut cum beata Dei Genetrice Virgine Maria beatis Apostolis et omnibus Sanctis, qui tibi a saeculo placuerunt, aeternae vitae mereamur esse consortes, et te laudemus et glorificemus per Filium tuum Iesum Christum

Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipotenti, in unitate Spiritus Sancti, omnis honor et gloria per omnia saecula saeculorum. **C: Amen.**

P: Praeceptis salutaribus moniti et divina institutione formati, audemus dicere:

